

HOLY SPIRIT CATHOLIC CHURCH

JULY 31ST & AUGUST 1ST, 2021

1244 St. Francis Rd. Santa Rosa, CA 95409

Parish Office & Rectory: (707) 539-4495 FAX (707) 539-3343

E-mail: holy-spirit@sbcglobal.net, Website: www.holyspirit-sr.org

Office Hours: Mon-Thurs 9:30 a.m. to 2:30 p.m.

MASS & SERVICE SCHEDULE:

Weekday Masses: Mon, Wed, Thurs & Fri at 9am;

Tuesdays are communion services at 9am;

Saturday Vigil Mass at 5pm;

Sunday Masses at 8am & 10:30am;

Mass 1st Saturday of the month at 9am.

PASTORAL STAFF:

Pastor, Fr. Ron Serban, Ext. 12

**Deacon, John Storm, 479-5424, Ext. 10,
jstorm@srdiocese.org**

Office Administrator, Carlea Warren-Rossi, Ext. 10

**Director of Faith Formation, Megan O' Neill, Ext. 13
m.oneill-hsc@outlook.com**

**Director of Parish Music, Brenda Roberts, 321-9057
St. Vincent de Paul Society, 537-7835 *Mondays 2-3:30 pm**

Men's Club, Kirt Schlander, 539-4066

Women's Club, Jane Hoffman, 540-2997

Holy Communion Visitation, Fred Walsh, 291-4848

Prayer Chain, Diane Bowman, 539-9035

Parish Finance Council Chair, Steve Imboden, 537-9166

**Parish Advisory Council Chair, Mike Cusack,
michaelcusack@aol.com**

GOOD NEWS!

Sunday Masses are recorded each week and uploaded to our YouTube channel, **Holy Spirit – Santa Rosa**, links to which will also be included on the Facebook page and website. **Please copy and paste into search bar:**



<https://www.youtube.com/channel/UCquuuI6w8ZUE14rZZUed6QQ/videos>

Thanks to all volunteers and those who have offered help during the quarantine. It is much appreciated!

ONLINE DONATIONS NOW AVAILABLE!

Parishioners now have the option to donate online to Holy Spirit Church. Click the link below to donate:

https://giving.parishsoft.com/App/Form/6d655f38-19e5-4d51-a0e9-cb4ec137e60b?fbclid=IwAR0B6gxbOw559gro12HDtiVcYqk2WWVUj-pSLzAYWPthpE_nDxfuf4tWiyY

(The link is also available on the website and Facebook page)

SACRAMENT OF RECONCILIATION:

Please call the office 539-4495 to schedule an appointment

FOR OTHER SACRAMENTS:

Please call the Parish Office

6 months in advance for Marriage

3 months in advance for Baptism

18TH SUNDAY IN ORDINARY TIME

JULY 31ST & AUGUST 1ST, 2021

.....from your *Pastor's Desk*

Hello friends. Here is something I found on the 'net' by Donagh O'Shea.

I offer it because it addresses a most contemporary issue... *Fr. Ron*

In my childhood an elderly farmer, renowned for early rising, used to sit in the village church while waiting for the creamery to open. No doubt he used to pray a bit, but he also used to have a look at the newspaper. One morning the peevish curate found him there and protested loudly about the newspaper. "It's ok, Father," said the farmer, "I was reading the deaths column." That stopped the priest in his tracks; he retreated with apologies. You can browse death in church, but not life.

In those days everyone looked dead in church. In the Tridentine Mass there is no interaction between people, no common responses, no sign of peace. People used to sink into their private thoughts or devotions as soon as the Mass began; many said the rosary, and the less devout looked around them (but not behind them: that was taboo). Only the consecration bell brought them together; and for a few moments there was total silence. Then at the sixth bell there was always an outburst of coughing (that was the only common response). Few received Communion. We have forgotten how *privatized* the Tridentine Mass was.

The reform of the Liturgy in the 1960s was an attempt to correct this eccentric development. There was nothing privatized about Jesus' way of life or his way of worship. He spoke frequently of heaven as a banquet; he sat at table with all kinds of people; he miraculously fed the crowds. Sharing food is a frequent theme in the gospels, a favorite in Luke's (see, for example, 5:29-32, and chapter 14).

Is all privacy suppressed, then, in our religion? No, but the chasm between the private and the public is *bridged*. Eating is at once a private and social affair. If we break a biscuit and you eat one half while I eat the other, my half becomes me and yours becomes you; biology is very individual in that sense. Yet eating is one of the most social of all activities; when people want to celebrate together and have joy in one another's company, they think first of having a meal together. It is a wonderful *bridging of the chasm between individual and community*, between private and public, between selfish and unselfish desire. Neither is neglected or suppressed. This contains a profound wisdom about human living, and about the life of grace. My desire for God is not the enemy of my desire for my dinner, it is in continuity with it. The discontinuity is with greed, not with the natural appetite. In this sense the Eucharist is also a bridge between nature and grace.

At the Eucharist we are not always fully present: sometimes, however new our Liturgy may be, we are half asleep; but that is not the worst kind of absence. The worst kind is when our hearts remain shut; then we are making community impossible, we are emptying the Eucharist of its meaning; and we are not allowing it to be a bridge between ourselves and our neighbor. The Lord is present on the altar *so that* he may be present in us; "this is my body" so that *you* can be my body, my bodily members, my completion. Jesus is the head of the Body, we the members, said St Paul. The Eucharist is not only what happens on the altar, but what happens in the entire church (and what happens in our lives for the rest of the week). Listen not only to the readings and prayers, 'listen' also to the people around you: be aware of them, be grateful that they are there, don't see them as strangers even if you don't know their names. As St Cyprian said: The one who said "I am the bread of life" wants us to share that bread - his life, his care, his love - with others, "so that we who are fed by God may live in his way"

- Donagh O'Shea

Stay tuned. No doubt - more to follow.

Fr. Ron

MASS INFORMATION

Mass Schedule July 31st-August 8th

07/31 Sat 5:00pm †Robert & Nicki DeDominic
 08/01 Sun 8:00am For the People
 08/01 Sun 10:30am †Kathy Stevens
 08/02 Mon 9:00am †Jack Macy
 08/03 Tues 9:00am Communion Service
 08/04 Wed 9:00am †Tia Polley
 08/05 Thurs 9:00am Intentions of the Amaturio Family
 08/06 Fri 9:00am †Michael Atkinson
 08/07 Sat 9:00am †Marino Michicich
 08/07 Sat 5:00pm †Francis DeSimone
 08/08 Sun 8:00am †Sam McCullagh
 08/08 Sun 10:30am For the People

August 7th & 8th- 19th Sunday in Ordinary Time

Mass	Lectors	Eucharistic Ministers
Sat, Aug. 7th 5:00 pm	#1- J. Albers #2- X. Saldana	TBD
Sun, Aug. 8th 8:00 am	#1- L. Kubo #2- C. Charbonnier	Jane Hoffman
Sun, Aug. 8th 10:30 am	#1- M. O'Neil #2- L. Orr	Kathy Hauck, Diane Lisciandro & John Lisciandro

PLEASE PRAY FOR OUR SICK AND THOSE WHO NEED OUR PRAYERS: The intentions of the Holy Spirit Prayer Chain, Tristan Humble, Karen D'Ambrogi, Pat LaRussa, Ken Hicks, Becky Crozier Stephens, Kathy Castro, Helen Hubbard, Phyllis Smith, Lorri Pimentel, Jeanne Anderson, Marlene Knivila, Jenny Lemp, Carol Ricci, Nora Ward, Doug Harman, Karin Lee, Margaret Duffy, Maria Alvarez, Diane Gavin, Gabor Toth, Jay Zemansky, Jim Costa, Mary Davis, Bill Davis, Arthur Tyler, Lisa Bennett, Julie Remillard, Eric M., John Busi, Larry Baker and Albert M. Freitas.

FOR THE SOULS OF: Martin Bowman, Carole Dunlap, John Pavelka, Jane Grey Dowgewicz, Leo Capocchi, David Capocchi, Maria Prentiss, Helen Craig, Gary Knivila, Roy Purugganan, Yvette Fallandy, Kathy Stevens, Bob Charbonnier, Christine Bobrowski, Clara Fisch, Edna Beechinor, Carol Deghi, Odin McRae, Rachael Dudley, Deacon Jim Herscher, Jim Mendez and Juanita Lyman.

Please call the office, 539-4495 if you wish to have someone remain on the prayer list or add someone to the list. Each name will remain for 3 months from the time we receive a request unless we hear otherwise. Blessings!



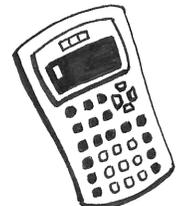
*Altar flowers this week are in honor of
Chris & Marlys Christianson's 68th wedding anniversary*



An announcement from the Bishops Office: Adam Kotas has left the Diocese. He has no Diocesan assignment. He is not to be allowed or asked to celebrate weddings or baptisms or any sacramentals. He is not currently involved in any approved Church ministry. His website and activities are entirely personal. The Church has no legal control over him or his activities. Requests from him seeking support for him or his activities are to be referred to the Chancery.

Senior Accountant Position

The Diocese of Santa Rosa chancery office is looking for a member of the community to join our finance team! For more information or to apply, send your resume to lnorcia@srdioocese.org.



Housing



We are looking for residential rental options in Sonoma County for some of our employees. If you know of any rooms, apartments, or houses for rent please call the Diocese of Santa Rosa, HR at 707-566-3322.

FAITH FORMATION INFORMATION **FOR ALL AGES**

Grades K-5, Confirmation Prep (grades 6 & 7), Youth Ministry (grades 8-12)

AS WE BEGIN PREPARATION FOR A NEW SCHOOL YEAR...

Creator and loving Father,

It is time to start preparing for a new school year. We ask you to bless our children,

As they start nursery or school for the first time - give them joy in new experiences

As they move to new classes - give them confidence in growing friendships

As they move to new schools - give them strength in their growing independence

As they move on to college or university - give them wisdom in their maturity

And for all the teachers, assistants, helpers, catechists and volunteers

who teach and nurture our children and young people,

we ask for your blessing, your joy, your wisdom and your patience,

as they re-charge their batteries over the summer break, ready for the new term!

- Author Unknown

We are looking forward to welcoming you back to Family Faith Formation and Sacramental Preparation classes in the fall. Check your emails this week for registration information if you were part of Faith Formation last year. Further information will be in next week's bulletin or all others. Registration will begin Sunday, August 15th

